

**HEART OF THE SOUTH WEST LOCAL ENTERPRISE PARTNERSHIP  
MEETING OF THE PLACE LEADERSHIP GROUP**

**14:00 – 16:30, 13<sup>th</sup> MARCH 2019**

**SOUTH WEST WATER, PENINSULA HOUSE, RYDON LANE, EXETER EX2 7HR**

**AGENDA**

<b>14:00</b>	<b>1.</b>	<b>Welcome, Introductions and Apologies</b> <i>(Barbara Shaw, Chair)</i>
<b>14:05</b>	<b>2.</b>	<b>Declarations of Interest</b> <i>(Barbara Shaw, Chair)</i>
<b>14:10</b>	<b>3.</b>	<b>Minutes of the Last Meeting</b> <i>(Barbara Shaw, Chair)</i>
<b>14:15</b>	<b>4.</b>	<b>Major Road Network Fund Consultation</b> <i>(Jamie Hulland. Devon County Council)</i>
<b>14:45</b>	<b>Break</b>	
<b>14:50</b>	<b>5.</b>	<b>Future High Streets Fund Expressions of Interest</b> <i>(All)</i>
<b>15:50</b>	<b>6.</b>	<b>Local Industrial Strategy Update</b> <i>(David Ralph/Eifion Jones)</i>
<b>16:15</b>	<b>7.</b>	<b>Energy Strategy</b> <i>(Paul Hickson/Rob Hensley)</i>
<b>16:25</b>	<b>8.</b>	<b>AOB</b>
<b>16:30</b>		<b>Next Meeting</b> 8 <sup>th</sup> May 2019 Venue TBC
<b>CLOSE</b>		

\* Lunch **WILL NOT** be provided following this meeting \*